



**THE ILLINOIS JUDICIAL COUNCIL ANNOUNCES  
ITS 2019 -2020 LAW SCHOOL SCHOLARSHIPS  
APPLICATION DEADLINE – June 7, 2019**

To be eligible for consideration, an applicant must meet all of the following criteria:

1. Be enrolled or accepted full time in a juris doctor program at an accredited **Illinois** law school.
2. Submit an official copy of applicant's most recent transcript.
3. Submit a current family financial statement, Part 6 of the application.
4. Complete the Illinois Judicial Council Scholarship Application.
5. Submit two letters of recommendation (one should be from a college or law school professor.)
6. Submit a Personal Statement, Part 5 of the application.
7. Submit a Resume.
8. Attend an in-person interview with the scholarship committee.  
This requirement may be modified upon showing of compelling circumstances such as enrollment at a school outside of the Chicago area.

Scholarship applicants will be evaluated in the following areas:

- |                                       |                        |
|---------------------------------------|------------------------|
| *Proven ability to overcome obstacles | * Application          |
| *Financial Need                       | * Academic Achievement |
| *Community Activities                 | *Interview             |

All applications and supporting documents must be submitted electronically to Justice Shelvin Louise Marie Hall at: [scholarship@illinoisjudicialcouncil.org](mailto:scholarship@illinoisjudicialcouncil.org). Please list your name in the subject line of the emails transmitting your scholarship application and supporting documents (e.g., John Doe's scholarship application or references).

The application deadline of June 7, 2019 will be strictly enforced.

Questions should be directed to Justice Shelvin Louise Marie Hall at [scholarship@illinoisjudicialcouncil.org](mailto:scholarship@illinoisjudicialcouncil.org).

Interviews are tentatively scheduled to be held during the weeks of June 17 – 28, 2019. Applicants who attend school more than fifty miles from Chicago can arrange to be interviewed via telephone.

Please note that all scholarship awardees must submit proof of law school enrollment for the 2019 – 2020 academic year before the scholarship funds will be released.

Scholarship awardees will be expected to attend the Illinois Judicial Council Banquet at no charge on August 22, 2019, if possible.

**ILLINOIS JUDICIAL COUNCIL SCHOLARSHIP APPLICATION (2019 -2020)**

**THE DEADLINE FOR SUBMISSION OF THIS APPLICATION  
AND SUPPORTING DOCUMENTS IS: JUNE 7, 2019**

**SEND COMPLETED APPLICATIONS TO: [SCHOLARSHIP@ILLINOISJUDICIALCOUNCIL.ORG](mailto:SCHOLARSHIP@ILLINOISJUDICIALCOUNCIL.ORG)**

**PLEASE INCLUDE A PHOTOGRAPH WITH APPLICATION  
ADDITIONAL APPLICATIONS AVAILABLE AT, [ILLINOISJUDICIALCOUNCIL.ORG](http://ILLINOISJUDICIALCOUNCIL.ORG)**

**PLEASE PRINT OR TYPE:**

**PART 1. PERSONAL INFORMATION**

NAME Mr./Mrs. Ms. \_\_\_\_\_ BIRTH DATE \_\_\_\_\_  
(last) (first) (m.i.)

ADDRESS \_\_\_\_\_ Phone \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ Email \_\_\_\_\_

FATHER/MALE GUARDIAN \_\_\_\_\_ OCCUPATION \_\_\_\_\_

MOTHER/FEMALE GUARDIAN \_\_\_\_\_ OCCUPATION \_\_\_\_\_

OTHERS IN HOUSEHOLD, AGES \_\_\_\_\_

**PART 2. EDUCATION**

COLLEGE/DEGREE \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_

What law school will/do you attend? \_\_\_\_\_

**PART 3. FINANCIAL AID**

Have you been awarded any scholarship or financial assistance? State amounts and sources, if applicable.

\_\_\_\_\_  
\_\_\_\_\_

Would receipt of the **ILLINOIS JUDICIAL COUNCIL** scholarship preclude your acceptance of other awards? If yes, please explain. \_\_\_\_\_

**PART 4. CAREER GOALS/INTERESTS**

In what area of the law do you intend to specialize, or if none, why not? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**PART 5. PERSONAL STATEMENT**

Write a Personal Statement describing yourself and your reasons for attending law school. Include hobbies, social interests, honors received, extra-curricular activities, community participation, achievements and awards. Submit on a separate sheet.

**ILLINOIS JUDICIAL COUNCIL SCHOLARSHIP APPLICATION (2019-2020)**

**PART 6. CONFIDENTIAL FINANCIAL STATEMENT**

**INCOME:**

STUDENT'S NAME \_\_\_\_\_ SPOUSE'S NAME \_\_\_\_\_

EMPLOYER \_\_\_\_\_ EMPLOYER \_\_\_\_\_

POSITION/TITLE \_\_\_\_\_ POSITION/TITLE \_\_\_\_\_

PAST YEAR GROSS INCOME \_\_\_\_\_ PAST YEAR GROSS INCOME \_\_\_\_\_

PAST YEAR NET INCOME \_\_\_\_\_ PAST YEAR NET INCOME \_\_\_\_\_

NUMBER OF DEPENDENT CHILDREN IN YOUR HOME \_\_\_\_\_ AGES \_\_\_\_\_

\_\_\_\_\_  
MOTHER/FEMALE GUARDIAN'S NAME

\_\_\_\_\_  
FATHER/MALE GUARDIAN'S NAME

EMPLOYER \_\_\_\_\_

EMPLOYER \_\_\_\_\_

POSITION/TITLE \_\_\_\_\_

POSITION/TITLE \_\_\_\_\_

PAST YEAR GROSS INCOME \_\_\_\_\_

PAST YEAR GROSS INCOME \_\_\_\_\_

PAST YEAR NET INCOME \_\_\_\_\_

PAST YEAR NET INCOME \_\_\_\_\_

NUMBER OF DEPENDENT CHILDREN IN YOUR HOME \_\_\_\_\_ AGES \_\_\_\_\_

**FAMILY ASSETS:**

HOME: If own - Present market value \$ \_\_\_\_\_  
Amount of unpaid mortgage \$ \_\_\_\_\_  
Savings \$ \_\_\_\_\_  
Value of other assets \$ \_\_\_\_\_

NAME OF LAW SCHOOL YOU PLAN TO ATTEND \_\_\_\_\_

ESTIMATED LAW SCHOOL EXPENSE FOR THE YEAR \$ \_\_\_\_\_

ESTIMATED FAMILY CONTRIBUTION FOR LAW SCHOOL EXPENSE FOR THE YEAR  
\$ \_\_\_\_\_

LIST OTHER GRANTS OR AWARDS AND THE AMOUNT THAT YOU WILL RECEIVE:  
\$ \_\_\_\_\_

SPECIAL CIRCUMSTANCES NOT COVERED ABOVE \_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**THE DEADLINE FOR SUBMISSION OF THIS APPLICATION AND SUPPORTING DOCUMENTS IS: JUNE 7, 2019**